



# FIVE TOWNS COLLEGE

305 North Service Road  
Dix Hills, NY 11746-5871  
(631) 656-3127  
(631) 656-2190 FAX  
www.ftc.edu

## Residence Life Office HEALTH CLEARANCE FORM

This form is **REQUIRED** for all students residing in the Living/Learning Center. The information requested on this form is for the use of the Residence Life Office and will not be released to anyone without your knowledge and consent except as required by law.

**Directions: Complete Part I of this form. Part II must be signed by a licensed physician and returned to the Residence Life Office along with your completed Housing Application.**

### **PART I**

NAME \_\_\_\_\_ SOC. SEC. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Last First M.I.

ADDRESS \_\_\_\_\_  
Street Address Apt#  
\_\_\_\_\_  
City ST Zip

SEX: Male \_\_\_\_\_ Female \_\_\_\_\_

DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_

CELL PHONE (\_\_\_\_) \_\_\_\_\_

E-MAIL \_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_\_

### **Emergency Contact:**

\_\_\_\_\_  
Name and Relation to Student

(\_\_\_\_) \_\_\_\_\_  
Cell Phone

(\_\_\_\_) \_\_\_\_\_  
Home Phone

### **Alternative Contact:**

\_\_\_\_\_  
Name and Relation to Student

(\_\_\_\_) \_\_\_\_\_  
Cell Phone

(\_\_\_\_) \_\_\_\_\_  
Home Phone

This Health Report and Physician's Certificate is the foundation for the student's medical record at Five Towns college. This enables Health Services to appropriately treat a student in the case of an injury or illness, by having knowledge of his/her past medical history. This form also meets the immunization requirements set forth by the NYS Department of Health.

**\*All information is strictly confidential, and is never given out unless the student signs a written consent. (Section 355 – Education Law)**

Copies of high school immunization records and insurance card may be attached. This form must be turned in with the deposit and the housing application prior to entering the residence halls.

**\*PLEASE MAKE COPIES OF THIS DOCUMENT AND ANY LAB REPORTS FOR YOUR PERSONAL RECORDS BEFORE SUBMITTING TO US.**

### **Parental consent for medical care of students under 18 years of age:**

\_\_\_\_\_  
Parent/Guardian Signature Date

\_\_\_\_\_  
Notary Signature Date Stamp

**Personal History:** Check if you have had or presently have any of the following.

|                               |                                  |                                |
|-------------------------------|----------------------------------|--------------------------------|
| Alcoholism _____              | Heart problems _____             | Shortness of breath _____      |
| Allergy (food)_____           | Hepatitis/jaundice _____         | Skin problem _____             |
| Allergy (environmental)_____  | Herpes _____                     | Speech disorder _____          |
| Anemia _____                  | Hernia _____                     | Surgery _____                  |
| Asthma _____                  | High/low blood pressure _____    | Thyroid disease _____          |
| Back problems_____            | Insomnia _____                   | Throat/tonsil problems _____   |
| Bronchitis/pneumonia_____     | Intestinal/stomach problems_____ | Tuberculosis _____             |
| Cancer/tumor/cyst _____       | Joint problems _____             | Urinary tract infections _____ |
| Chicken pox _____             | Kidney disease/stones _____      |                                |
| Diabetes _____                | Lime disease _____               |                                |
| Ear trouble/hearing loss_____ | Malaria _____                    |                                |
| Eating disorder _____         | Meningitis _____                 |                                |
| Eye problem _____             | Migraines _____                  |                                |
| Fungal disease _____          | Mononucleosis _____              |                                |
| Gallbladder disease _____     | Sinus problem _____              |                                |
| Gum/Dental Disease _____      | Rheumatic/scarlet fever _____    |                                |
| Gynecological problems _____  | Seizures/epilepsy _____          |                                |
| Head injury _____             | STI _____                        |                                |

DRUG ALLERGIES: Please list

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Have you consulted or been treated by a psychologist, social worker, psychiatrist, or other counselor?

Yes \_\_\_\_ No \_\_\_\_

Are you taking any medications? Please list

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**Insurance Information:**

Is the student covered by family insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, Name Insurance Carrier: \_\_\_\_\_

Insurance Number \_\_\_\_\_ Group Number \_\_\_\_\_

**If you have been hospitalized or have any medical problems, give details:**

## PHYSICAL EXAMINATION

**To the examining physician:** Please review the students' history on page 2, complete this page and page 4, and fill in your information on the bottom of page 4. Remarkable notations should be supplemented with additional information as appropriate.

### PART II

Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Pressure \_\_\_\_\_ Pulse \_\_\_\_\_

1. Skin \_\_\_\_\_

2. Eyes \_\_\_\_\_

3. Ears \_\_\_\_\_

4. Nose/Sinuses \_\_\_\_\_

5. Mouth/Throat/Dental \_\_\_\_\_

6. Neck/thyroid \_\_\_\_\_

7. Heart \_\_\_\_\_

8. Lungs/chest \_\_\_\_\_

9. Breasts \_\_\_\_\_

10. Abdomen \_\_\_\_\_

11. Nervous system \_\_\_\_\_

12. Extremities \_\_\_\_\_

13. Back \_\_\_\_\_

14. Genitourinary system \_\_\_\_\_

15. Emotional/mental status \_\_\_\_\_

Pap result \_\_\_\_\_ N/A \_\_\_\_\_

**Vision**

**Glasses** Yes \_\_\_\_\_ No \_\_\_\_\_

**Contacts** Yes \_\_\_\_\_ No \_\_\_\_\_

**Eye Glass Prescription** \_\_\_\_\_

**LAB WORK (required)**

**Hemoglobin or hematocrit** \_\_\_\_\_  
(Numerical value)

**Urinalysis (required)**

**Albumin** \_\_\_\_\_

**Glucose** \_\_\_\_\_

**Mantoux test for TB (within 1 year-required)**

Date of test \_\_\_\_\_

Date of reading \_\_\_\_\_

Neg \_\_\_\_\_ Pos \_\_\_\_\_ MM duration \_\_\_\_\_

***If MANTOUX test is POSITIVE:***

Chest X-Ray report:

Date \_\_\_\_\_

Neg \_\_\_\_\_ Pos \_\_\_\_\_

***If recent converter or chest x-ray positive, explain treatment:*** \_\_\_\_\_

FOR FEMALES:

Date of last gynecological exam \_\_\_\_\_

Please list all allergies \_\_\_\_\_

Recommendations for physical activity: Unlimited \_\_\_\_\_ Limited \_\_\_\_\_ (explain below)

\_\_\_\_\_ Recommendations regarding care of this student (explain below)

\_\_\_\_\_ Student now under treatment for medical or emotional condition (explain below)

**Please comment on any abnormal condition the student has had or is being treated for:**

## IMMUNIZATION REQUIREMENTS

New York State law requires all students born on or after January 1, 1957 who are attending an institution of higher education to show proof of *two doses of live measles* vaccine given at least one month apart twelve months of age, and *one dose each of live mumps and live rubella* vaccine given after twelve months of age. In lieu of immunization dates, the physician may provide a date of disease for *measles and mumps only*; history of *rubella* disease is not acceptable. Students may also choose to have blood tests called *titers*, which will show actual levels of immunity to each of the three diseases. If titers are drawn, students *must* attach copies of *actual laboratory reports* to this record. (*Nursing, Dental Hygiene, and Medical Laboratory Technology students MUST have titers drawn. See below for further information.*)

### MANDATORY

\_\_\_\_\_ Measles #1 (must be after your first birthday and after 1968)  
MM/DD/YY

\_\_\_\_\_ Measles #2 (must be at least 30 days after first shot)  
MM/DD/YY

**OR Date of Measles Disease** \_\_\_\_\_

**OR Date of Measles Titer** \_\_\_\_\_ (attach copy lab report)

\_\_\_\_\_ Mumps (must be after your first birthday)  
MM/DD/YY

**OR Date of Mumps Disease** \_\_\_\_\_

**OR Date of Mumps Titer** \_\_\_\_\_ (attach copy lab report)

\_\_\_\_\_ Rubella (must be after your first birthday)  
MM/DD/YY

**OR Date of Rubella Titer** \_\_\_\_\_ (attach copy lab report)

OR

#1 \_\_\_\_\_ #2 \_\_\_\_\_ Combined Measles, Mumps, Rubella  
MM/DD/YY MM/DD/YY

\_\_\_\_\_ Diphtheria-Tetanus (required-must be within **10** years)  
MM/DD/YY

### **ALSO REQUIRED FOR RESIDENT STUDENTS, BUT STRONGLY RECOMMENDED FOR COMMUTER STUDENTS, AS WELL:**

\_\_\_\_\_ Meningitis  
MM/DD/YY

### **ALSO STRONGLY RECOMMENDED:**

\_\_\_\_\_ Hepatitis B # 1      \_\_\_\_\_ Hepatitis B # 2      \_\_\_\_\_ Hepatitis B #3  
MM/DD/YY                      MM/DD/YY                      MM/DD/YY

**\*\*REMINDER – COPIES OF LAB REPORTS FOR ALL TITERS *MUST* BE ATTACHED.**

Provider's Signature \_\_\_\_\_

Address \_\_\_\_\_

Phone(\_\_\_\_\_) \_\_\_\_\_ FAX \_\_\_\_\_

Print last name \_\_\_\_\_

Date \_\_\_\_\_

**Return this form to:  
Residence Life Office  
Five Towns College  
305 N. Service Rd.  
Dix Hills, NY 11746**